| . J.  |   | . • |
|-------|---|-----|
| 4     |   |     |
|       |   |     |
|       | - <del>C () N I' I P I: N T I A L</del>   | •   |
|       |   |     |
|       | TO: ORD/AP  |     |
| EV4   | $\mathcal{N} \subset \mathcal{N}$   |     |
| 25X1  |   |     |
| 25X1  | FROM: OL/PB/ all tems xfered to 75D   |     |
|       |   |     |
| 25X1  | DATE: 3 / // / 70   |     |
| 20/(1 |   |     |
|       | The attached property report has been received from   |     |
|       | on Contract No. 1445(5)(9. Task Order   |     |
| N     | To facilitate final settlement of this Contract, you are requested  |     |
|       | to answer each of the following categories:   |     |
|       | Please indicate if this report appears reasonable. For your   |     |
| 4     | convenience, circle one YES NO If NO indicate below   |     |
|       | Does the Contractor have any other items of Government Property   |     |
| 1     | either hand carried or delivered in his possession that has not been  |     |
|       | reported? For your convenience circle one YES NO If YES indicate  |     |
| 1     | below   |     |
| 1     | Indicate by circling the appropriate disposition instructions:  |     |
|       | ACCURT OFFIR ADAMSON DEFINAL TRANSFER OFFIRE TA DEFINAL TRANSFER  |     |
|       | ACCEPT OFFER ABANDON RETURN TRANSFER OTHER IT RETURN, TRANSFER  |     |
| -16   |   |     |
| 4     | Indicate below any additional comments that may help this office act upon the attached report. Please sign and date your reply. |     |
| i.    | and apon the accounted report, Trense Sign and Once your reply,   |     |
| 25X1  |   |     |
|       |   |     |
| 25X1  | Property Administrator/   |     |
| 4     |   |     |